

Nick Stoner Trailers / NYSSA Membership Application
2008-2009
www.nickstonertrailers.com

Please print legibly as correct information is imperative.

NYSSA ID Number _____ (on 07-08 Membership Card)

Single Membership \$25.00

First Name _____ Last Name _____

Street/PO Box _____

Name and address must match registration

City _____ County _____ State _____ Zip _____

Phone _____ E-mail _____

(E-mail is required for login to NYSSA Membership Site and e-mail of DMV voucher, NYSSA News Letter, and other information. Please provide the e-mail address you wish to receive your voucher on. All vouchers are sent via e-mail from NYSSA unless you do not have e-mail access; in that case the club administrator can print and mail one to you)

Family Membership \$35.00

(Spouse)First Name _____ Last Name _____

Street/PO Box _____

Name and address must match registration

City _____ County _____ State _____ Zip _____

Phone _____ E-mail _____

of Children _____ Children under 18 _____
list only children under 17 who intend to register sled in their name

Please indicate the number of snowmobiles you intend to register? _____

Membership Year to run from Sept. 1 to Aug 31.

Waiver of Liability: By applying for membership and signing below, I agree to assume any risk, for both personal injury and property damage, involved in participating as a member of this club and its functions.

Applicant's Signature _____

Spouse's Signature _____

Have you already paid NYSSA Dues this season via another club? _____
If so, which Club? _____

Twenty five cents of your \$5 NYSSA dues will be used for the NYS Snowmobile PAC(Political Action Committee) who is your voice in Albany. If you do not wish to contribute to the NYS Snowmobile PAC, please check this box. Please note your NYSSA dues remain \$5.00

NYSSA Trail Defender membership upgrade additional \$20.00

Please fill out completely, legibly and mail with your check to:

**Nick Stoner Trailers
Post Office Box 127 Caroga Lake, NY 12032**

For Club use only
Voucher ID issued _____ Date _____ Land Owner _____